

Campaign Finance Disclosure Statement



Appendix B
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S.D. SEC. OF STATE

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee XCEL ENERGY - SOUTH DAKOTA PAC

Complete Street and Postal Address PO BOX 988, SIOUX FALLS, SD 57101-0988

Name of Person Making Report MARY ELLEN HUTCHISON

Daytime Phone Number 605-339-8357 Evening Phone Number 605-335-8604

Email Address maryellen.b.hutchison@xcelenergy.com

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Campaign Statement Pre-General Campaign Report
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I MARY ELLEN HUTCHISON (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: OCTOBER 9, 2008

Mary Ellen Hutchison
Signature of Treasurer

filed this
October 9, 2008
Chris Nelson
SECRETARY OF STATE

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

*\$ 1,274.37

Itemized Contributions from Individuals

[illegible]

*\$ 1,274.37

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

| Party Name | Address | |
|--------------------------------------|-------------------------|-----------|
| Individual Contr from Kent T. Larson | Xcel Energy VP-Mpls, MN | \$ 250.00 |
| | | |
| | | |
| | | |
| | | |
| | | \$ |

Total of Itemized Contributions from Political Parties:

*\$ 250.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

[illegible]

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

*\$ 1,524.37

[illegible]

| | |
|---|--------------------|
| Total of All Direct Contributions (Sum of all lines with an *) | \$ 1,524.37 |
|---|--------------------|

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or Name and Internet Website Address | Estimated Value |
|--------------------------------------|--|-----------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total: | | -0- |

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

| Expenses | | Contributions Made to Candidates and Committees | |
|--------------------------------|----------------------------------|---|------------|
| Item | Amount | Name of Candidate or Committee and Adress | Amount |
| Advertising | | | |
| Consulting | | | |
| Interest | | | |
| Postage | | | |
| Printing | | | |
| Rent | | | |
| Salaries | | | |
| Telephone | | | |
| Travel | | | |
| Utilities | | | |
| List other expense items below | List other expense amounts below | | |
| | Ck 427 | Orv Schmidt for house of Rep | 100 |
| | Ck 428 | Tom Dempster for Senate | 200 |
| | Ck 429 | Abdallah for Senate | 100 |
| | Ck 430 | Jason Gant for Senate | 100 |
| | Ck 431 | Dave Knudson for Senate | 100 |
| | Ck 432 | Kathy Miles for Senate | 100 |
| | Ck 433 | Mike Vehle for Senate | 200 |
| | Ck 434 | Larry Tideman for House of Rep | 100 |
| | Ck 435 | Deb Peters for House of Rep | 100 |
| | Ck 436 | Shantel Krebs for House of Rep | 200 |
| | Ck 437 | Roger Hunt for House of Rep | 100 |
| | Ck 438 | Mark Willadsen for House of Rep | 100 |
| | Ck 439 | Schlekoway for House of Rep | 100 |
| | Ck 440 | Manny Steele for House of Rep | 100 |
| | Ck 441 | Marc Feinstein for House of Rep | 100 |
| | Ck 442 | Joni Cutler for House of Rep | 200 |
| | Ck 443 | Dan Lederman for House of Rep | 100 |
| | Ck 444 | Jamie Boomgarder for House of Rep | 100 |
| | Ck 445 | Lance Carlson for House of Rep | 100 |
| | Ck 446 | Kent Juhnke for House of Rep | 100 |
| | CK 447 | Tim Rave for House of Rep | 200 |
| | Ck 448 | Kim Varnemon for House of Rep | 100 |
| | Ck 449 | Void | ---- |
| | Ck 450 | Steve Willard (Energy Emp PAC of SD) | 1,000 |
| | Ck 451 | Deadrack for House of Rep | 100 |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Expenditures: | | | \$3,800.00 |

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | | |
|---|----------------------|--------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of | | |
| 1. the reporting period: | | \$ <u>2,887.88</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>1,524.37</u> | |
| Schedule B - In-Kind Contributions | \$ <u>---</u> | |
| Schedule C - Other Income | \$ <u>.63</u> | |
| Schedule D - Establishing/Administration of Committee | \$ <u> </u> | |
| Total of all Receipts | \$ <u>1,525.00</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>1,525.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>---</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>---</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>---</u> |
| 7. Expenditures - Schedule E | | \$ <u>3,800.00</u> |
| Debts & Obligations Owed by the | | |
| 8. Committee - Schedule F | \$ <u>---</u> | |
| Monetary Loans Made by the Committee During the | | |
| 9. Reporting Period - Schedule G | | \$ <u>---</u> |
| Monetary Loans Repaid to the Committee During the | | |
| 10. Reporting Period - Schedule G | | \$ <u>---</u> |
| 11. Amount on hand at the close of this reporting period. | | |
| This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>612.88</u> |

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.